BROWN COUNTY S O

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JUNE 2 2014

BROWN COUNTY S O					DITT. FINIT		NE 2 2014
	l ran	MATTER HOLL	THE THE COL	ATTISE 1	DUE 5TH	DAY OF EA	
1		INMATES HOUSED IN COUNTY		1	LOCAL INMATES		
] 	<u>LO</u>	CAL F	CON	TRACT]]		LSEWHERE
L	1	<u> </u>	IAT	<u> </u>	<u> </u>	M	F
A. Pretrial Class C Misdemeanant	1 0	1 0 1	1	1 0 1	1 1	1 0	
A. Frechan Class C Misdemeanant	1		1	1		0	0
 B. Pretrial Class A & B Misdemeanant	1 12	 7	l 0	I I	i i] 0	0
B. Flechar Class A & B Misdemeanant	1	1	1	1 1	<u> </u>	1 <u> </u>	
C. Convicted Misdemeanant	l 0	1 0 1	I 0	1 0 1		I 0	0
D. Felons Whose Penalty has been	1	1	1	1 1		<u>-</u>	1 1
reduced to a Misdemeanor	1 0	1 0 1	l 0	1 0 1	1 1	1 0	1 0 1
Isaaboa to a Masacilicanor	1	1	1	<u>. </u>	1 1		
E. Bench Warrants (in-state only)	8	3	i o	1 0 1		l o	0
F. Pretrial Felons (do no include	1		1		<u> </u>	1	
Parole Violators and state jail felons)	48	! 17	1 0	0		1 0	1 0 1
	i		Ì		<u> </u>	1	
G. Parole Violators or Blue Warrants	8	1 1		0 1	i	. 0	0
		1		1 1	<u>+</u>	<u>-</u> -	<u> </u>
H. Parole Violators with a New Charge	23	1	0	0 1	i	i o	0 1
I. Convicted Felons sentenced to	i	i	I		- 1	1	
county jail time	7	. 0		. 0 1	i i	i o	
J. Convicted Felons sentenced to	Ī	1			Ī	1	1
TDJC(ID/Boot Camp/SAFP, White	Ĩ	ĺ	i	i i	i i	Ì	i i
Warrant, PIA)	18	9	0	0	i i] o	i o i
	1		1	1 1	Ī]	I I
K. Federal Inmates	XXXXXXX	XXXXXXX	1 0	0	Ĭ Ĭ	xxxxxxx	xxxxxxx
	1	ĵ j	Ì	Ĭ	1	1	
L. Pretrial State Jail Felons (SJF)	1	2	0	0	Ĺ Ĺ	0	0
M. Convicted SJF sentenced to	1	ļ J	1	1]	[[
county jail time	1	1 1] 0	0	1 1	0	0 1
N. Convicted SJF sentenced to	1]	1	[]	1]	1
state jail time] 1	0	0	0	T	<u> </u>	0 1
	I		1]	1]]
O. Others (specify)	3	1 1	0	0	1 1	0	0 1
	1				[]	1
TOTAL	130	42	1	0		0	0]
	ſ				1	Ţ	1
P. Capacity (All County Facilities)	XXXXXXX	XXXXXXXX	XXXXXXXX	xxxxxxx	192	XXXXXXX	[xxxxxxxxx]
Q. Paper-Ready Inmates (ID/Boot Camp	1		1	1 1	<u>[</u>	1	1
White Warrant, PIA) less than 45 days	1	1 1	XXXXXXXX	XXXXXXX	XXXXXXXXXXXX	0	0
R. Paper-Ready Inmates (ID/Boot Camp			1	1 1	1]	1
White Warrant, PIA) 45 days or longer	. 0	1 1	XXXXXXXX	XXXXXXX	XXXXXXXXXXXX	0	0 1
	1	[]	1	[]	1		1
S. Paper-Ready SAFP Inmates	2	0	XXXXXXXX	XXXXXXX	XXXXXXXXXXX	0	0

June 2, 2014 (Exhibit #5)

TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

BROWN COUNTY S O JUNE 2 2014 DUE 5TH DAY OF EACH MONTH T. List, by county the number of male and female inmates you are housing for another facility. Contract County BROWNWOOD POLICE DEPARTMENT 1 0 XXXXXXXXXXXXXU. List, by county the number of male and female inmates you are housing in another facility. Local Inmates housed elsewhere Number of pregnant females that were booked into your facility the preceding month. complete and accurate. s Signatur Phone Number Date

DUPLICATE AS NECESSARY

Phone Number

Report Prepared by: (print or type)

(Form POP-2) Revised 9/2009

TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY INMATE ROSTER

FOR THE MONTH OF:

MAY

2014

BROWN COUNTY S O

(FORM PR-2) REVISED 9/2009

DUE 5TH DAY OF EACH MONTH M STATE DATE DATE DATE 1/ INMATES IDENTIFICATION OF PAPER TRANSFERED NAME NUMBER (SID) CONFINEMENT READY OR RELEASED HICKS, MEGAN ELIZABETH 07806703 04/02/2014 10/11/2013 PRIESTER, DANIEL STEPHEN 06949385 10/30/2013 04/02/2014 05/05/2014 COVINGTON, WILLIAM DEWAYNE 07738082 10/02/2013 04/11/2014 05/05/2014 -1 M | CLARK, ROBERT DEONTAY 41 07990629 10/31/2013 04/29/2014 05/19/2014 F | NEWELL, EARLNESHA LYNN 04/03/2014 04/29/2014 08434517 05/14/2014 M | WEBB, DEMPSEY DOUGLAS 04546524 06/20/2013 05/05/2014 05/27/2014 7 M | EISENHAUER, JONATHAN SHANE 06418144 03/25/2014 05/20/2014 F GONZALES, BRIDGET 08767059 05/13/2014 05/27/2014 9 10 111 12 13 14 15 116 - 1 17 I = I18 - 1 19 20 21 22 23 24 25 I CERTARY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE. "S SIGNATURE DATE TYPED NAME TELEPHONE NO.

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY REPORT

F BROWN COUNTY S O

FOR THE MONTH OF:

MAY 2014

DUE 5TH DAY OF EACH MONTH

PART (A)

DAILY "PAPER-READY" INMATE COUNT

1			l ·	[]	
DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1				Ī	
1	5	11	4	21	3
] [
2	5	12	4	22	3
1			[1 1	
3	6	13	3 .	23	3
1					
4	4	14	3	24	3
] [l I	
5	4	15	3	25	4
1			Ī	. 1	
6	4	16	3	26	3
				l i	
7	4	17	3	27	3
] [1	1
8	4	18	. 3	28	3
1					
9	4	19	3	29	3
1]]	
10	4	20	3	30 [3
		1801			
			1	31	3

PART (B)

DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? YES IF YES, HOW MANY? 1

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED?

PART (C)

HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH?

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 5

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

SHERIFF'S SIGNATURE

TELEPHONE NUMBER

DATE

REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

(FORM POP-2) REVISED 9/95

DUPLICATE AS NECESSARY